VOL. 16 JANUARY, 1973 NO. 9

Happy New Year To All Our Members

ANNUAL MEETING

NEW BERN LODGE OF PERFECTION NO. 6
MONDAY NIGHT, JANUARY 8, 1973
8:00 P.M.

— Refreshments —

Business — Election of Officers in New Bern Consistory No. 3

THE BAGPIPE

516 Hancock St., New Bern, N. C.

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NEW BERN SCOTTISH RITE BODIES
New Bern, N. C. 28560

ROBERT L. PUGH.....*Editor*
FLORIE G. DILL.....*Ass't. Editor*

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Vol. 16 No. 9
New Bern, N. C. January, 1973

OFFICERS NEW BERN LODGE OF PERFECTION NO. 6

Venerable Master.....Nat M. Baxter
Senior Warden.....C. Neil Vester
Junior Warden.....M. D. Opphile
Orator.....Oscar Aldridge
Prelate.....E. W. Paul, Jr.
Almoner.....W. C. Chadwick
Treasurer.....Clifford W. Heath
Secretary.....Robert L. Pugh
Master of Ceremonies.....Reynold S. Davenport
Expert.....Johnny R. West
Ass't. Expert.....Guy Langston
Capt. of the Host.....Jesse C. Vail
Tiler.....S. E. Pittman
Trustee.....S. Frank Noble, Jr.

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Senior Warden.....W. H. Scott
Junior Warden.....William R. Waters
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Bearer of White Standard.....Nat M. Baxter
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ALLEGIANCE

The several Bodies of the Ancient and Accepted Scottish Rite of Freemasonry, sitting in the valley of New Bern, Orient of North Carolina, acknowledge and yield Allegiance to the Supreme Council of the Thirty-third Degree, the Mother Supreme Council of the World, whose see is at Charleston, in the State of South Carolina, of which HENRY C. CLAUSEN, 33°, is Grand Commander, C. FRED KLEINKNECHT, JR., 33°, is Grand Secretary General, James G. JOHNSTON, 33°, is Sovereign Grand Inspector General in N. C., and ROBERT L. PUGH, 33°, is Secretary of the Scottish Rite Bodies in the Valley of New Bern, Orient of N. C.

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Ill. James G. Johnston 33°

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THE OLD AND THE NEW

The year is past and all mistakes
Should be sealed and put away,
And everyone should do their best
To bring about a better day.
Yet, it is only thru the forgiving heart
That we can close the erring door,
But when it's closed we should forget
And open it no more.
The year is past, we should not mourn,
Nor should we cry for yesterday.
A world of tears cannot erase
Our tears, can't wash one sin away.
Nor can they change those yesterdays
Into a bright or new tomorrow,
But we can change our selves and then
Bring joy where we brought sorrow.
The new is here, the old is gone,
Those good old days we can't relive.
What is tomorrow we do not know
But we can pray and we can give.
Then when another year appears,
If we have done our best
We can look back at yesterday,
Old days of happiness.

By J. Garland Metts, 32°
Richlands, N. C.

Letters of Appreciation

The family of Lucile S. Smith
The family of W. W. Blair
The family of Richard D. Whitehurst
The family of Raymond Leggett
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Bagpipe Skirls

Dear Brethren,

Here it is a brand new year — and I'm already tired. But, no wonder. My exhaustion is fully justified and I can prove it by a few simple statistics.

The U. S. has a population of 200 million. Of these, 72 million are over 65, leaving 128 million people to do the work. When you subtract the 75 million people under the age of 21, you get 53 million. There are also 27,471,002 employed by the Federal Government in one capacity or another, which leaves 25,528,998 to do the work. The 8 million in the Armed Forces leave only 17,528,998 to do the work and when you subtract from this the 15 million on state and city government payrolls, and the 1,520,000 in hospitals, mental institutions and similar places, the work force is reduced to 1, 520,000. Fine — but there are an estimated 800,500 bums, vagrants and others with a pathological fear of work. That leaves 208,498 people to carry the national workload; 208,496 of whom are presently behind bars. Which, brother, leaves you and me. And, I don't know about you, but I'm getting tired.

(You'd better hope I don't get arrested for lifting this story without permission, Because — if I do, that's going to leave you to carry the whole burden by yourself, including having to find something to fill this column every month.)

* * * * *

A pessimist is a fellow who feels bad when he feels good for fear he'll feel worse when he feels better.

* * * * *

Like the bee, we should make our industry our amusement.

* * * * *

Greatness lies not in being strong, but in the right using of strength.

* * * * *

Patient: "Doctor, what I need is something to stir me up — something to put me in fighting trim. Did you put anything like that in this prescription?"

Doctor: "No, you will find that in the bill."

* * * * *

"Can you describe your assailant?" asked the officer as he picked the bruised and battered man from the pavement.

"That's what I was doing when he hit me," was the reply.

* * * * *

Prefer a loss to a dishonest gain. The one brings pain at the moment, the other for all time to come.

* * * * *

The tightwad husband was leaving the house. His wife asked, "Darling, is it true that money talks?"

"That's what they say," he answered nonchalantly.

"Then," she retorted sarcastically, "leave me some for company, will you? I get lonesome during the day."

* * * * *

No man has a good enough memory to be a successful liar.

—Abraham Lincoln

* * * * *

Hypochondriacs are people who are not willing to let well enough alone.

* * * * *

One good thing about poor handwriting is that it makes it difficult to tell whether the writer is a poor speller.

* * * * *

And now, Brethren, may you have a Happy New Year that will last all the year. One way to help it be that way is —

The more you love, the more you'll find
That life is good and friends are kind,
For only what we give away
Enriches us from day to day.

Your piper,
Paul Stevens

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SCOTTISH RITE CLASS — ENFIELD, N. C. — OCTOBER 25, 1972

First row, left to right: Larry Godwin, Thomas Bennett, Wm. L. Goodwyn, Jr., Joseph F. Krape, William M. Cooper, Jr., Perry Bartholomew, H. C. Morgan, Bennie Lee Matthews, E. T. Bradley. Second row: Herman B. Overman, Mark Raby, Jr., W. H. Reges, Sr., John E. Jackson, George R. Gardner, H. R. Boone, Ed W. Deese, G. Macon Reavis, Jr. Third row: Clyde B. Alexander, George W. Evans, William W. Thorne, Roger Waters, W. L. Alsup, Ben F. Currin, Robert P. Burnette, Donald M. Rose. Fourth row: Luther P. Ezzell, Richard W. Lee, C. E. Carpenter, Jr., Hubert M. Johnson, Edward E. Smith, Pete Wilson, C. E. Foster, David Shelton, Howard Deloatche.

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ONSLOW-LEJEUNE LADIES' NIGHT PARTY

1. Distinguished guests at the head table with Russ Bray as Master of Ceremonies and featuring General and Mrs. Herbert L. Wilkerson.
2. Russ Bray, Master of Ceremonies, presides.
3. Secretary Bob Pugh tells about the forthcoming Reunion.
4. Nelson B. Banks, 33°, made the principal address.
5. A farewell gift to Reynold and Mary Frances Davenport being presented in behalf of the Rainbow girls of Jacksonville.

SOMETHING ELSE

Reynold Davenport, 33°

Last month I said a reluctant farewell to "Down Onslow Way" and here I am back this month under a new heading. You'll find this is more of the same old mess, it's just emanating from a new location.

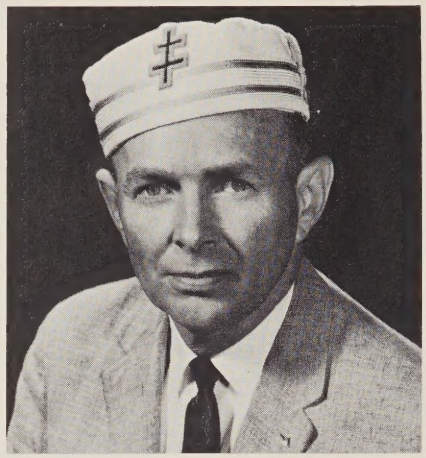
I wish to advise that lately I have been making a study of young people - teenagers in particular. You might say this study has been prompted partly by curiosity and mainly by envy. Now I'm not envious of the way they look or dress, nor do I envy them their music or most of the routines they follow. What I envy them is the health and vigor of youth.

But let me share some of the results of my study.

I have discovered that to be a successful teenager you've got to have hair — lots of hair! If you are a girl you want to part it in the middle and let it hang just as far as it'll grow. Boys don't have to part theirs, they can just let it go in whatever directions gravity and the prevailing winds decree. Both sexes have been known to apply a frizzle to their hair that gives them the appearance of having recently been exposed to something in the neighborhood of a thousand volts - while standing in water!

There are numerous items which disqualify me, but the hair requirement alone is enough to keep me from ever being a teenager again. My hairline recedes like a tide that ebbed so far it forgot to flow.

Teenagers, especially females, ought to wear glasses if they want to rank with the elite. This has nothing at all to do with the condition of their eyesight, it concerns only appearance. I know a teenager who can stand a thousand yards away and count the sausage slices in a pizza, but she wears glasses — wouldn't be caught without 'em. She'd probably just as soon cut her hair as go bare-eyed. Just any old run-of-the-mill glasses won't suffice, either, they have to be big enough and round enough to give the wearer the appearance of having ducked behind a pair of old Essex headlights. Either that, or they have to be small enough that they will not get in the way of whatever the wearer may be wanting to look at.



Reynold S. Davenport, 33°

A description of teenage wearing apparel merits considerably more space than is available here, but as a generalization you might say that to be strictly in vogue it should not be pressed, or tucked in, or large enough, or differing significantly from one individual to the next; it should be somewhat frayed (patches are highly desirable), it helps if there is a sort of bleached out appearance — particularly in spots, and it should never be anything that your average adult would pay more than five cents a pound for.

Teenage attire always causes me to wonder why today's young'uns couldn't have been born during the Great Depression. Blue jeans were quite the style then, too, but not necessarily or usually by preference of the wearers. And this penchant for bare feet wouldn't have been unwelcome back then, for shoes, like everything else, were hard to come by. Yessir, the teenager of today would have been a great convenience and economy to the parents of the thirties.

Perhaps the supreme achievement for the modern teenager is the ability to appear serenely happy while sitting crosslegged on the hardest and coldest surface available.

Now there just isn't anything promising I can say about "crosslegged sitting" on hard surfaces — and I know, because I've tried it! The reason I tried it is that it occurred to me — after observing all the crosslegged teenagers — that it would be a great convenience to be able to find a comfortable place and way to sit under almost any circumstances. So, like I said, I tried it. About all I got out of my initial efforts were cramped legs and a cold bottom, so I searched out a group of crosslegged teenagers and observed their technique with great care in order to correct any mistakes I might have made as to angle of crossleggedness and general posture. It didn't help. I still wound up with cramped legs and a chilly posterior.

Next time you see a teenager sitting crosslegged on a cold pavement don't you believe that look of contentment on his face — he's faking!

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

DEALING WITH LAST YEARS MISTAKES

The usual custom for this time of year is to make certain New Year's Resolutions - Not a bad exercise at all. I find myself at the close of a year and the beginning of another thinking of the many mistakes of the past, rather than making so many new resolutions to screw up my courage and bite my lips in a determination to do a million things in the new year! By so doing, one may become very pessimistic or one may rise to a new life. The decision and the result is largely due to our ability to respond.

To discover that one has made a very serious mistake that may have somewhat disastrous consequences following in its train is one of the tragic experiences in life. And when that mistake seems to implicate others, and wrap up in its consequences others who are in no sense responsible, and for whose safeguarding and well-being we may perhaps be partly held, it makes the experience all the more bitter and distressing.

And yet it is true that the mistakes that we make in life, and even the great and significant mistakes, are not of necessity to be reckoned among its greatest tragedies and more bitter experiences. What we do with them after we have made them is the thing that counts and decides the degree of the fatality and misery that will cling to the mistakes we have made. One of the very outstanding things about life is its strange power of recovery. It

Rev. Clyde G. McCarver, 32°, K.C.C.H.

has a kind of persistent instinct for making good on mistakes and failures and for covering them over with some fair mantle that will not only hide them from view but will measurably take from them their power to work a too permanent and fatal harm. We talk about irrevocable mistakes, but if we are wise, and are ready to cooperate with that strange working that is instinct in all of life, there need be very few of them in our list.

Of course we will seek to make as few mistakes as possible if we are sensible and intelligent and right-minded people, and especially those mistakes of the more serious and far-reaching kind. But having made them - as we most surely will, do our best - the thing to do is not to get panicky or discouraged or faint hearted, but to start at once to make good, in the bravest and most thoroughgoing and unselfish fashion, on a bad situation. How we can do that in each individual case is a matter of our own ingenuity and honesty to discover, but when we start out with the feeling that it can be done we have made a very real and significant beginning. Here is a way to begin the New Year! Making good on a bad situation is not always that hopelessly second best performance that we might think it would be, as many a man has discovered. The earnestness with which he has sought to atone for mistakes has counted constructively and positively in a most unexpected way. Yes, life being what it is, and our tendency to error and failure so pronounced, what we do with our mistakes is of most vital importance.

Therefore, my brothers, ever remembering in whom each of us has placed his trust, let us go forth into the New Year in confidence and determination. Whatever the error in my life during the past year - or in yours - we are at the point of a new beginning. We can profit by past mistakes; we can make our resolutions for the New Year; we can live upright before God and our fellowmen so long as we remember this source of trust and assurance.

"The past is Prologue"! Venture out into the unknown of 1973 with your hands firmly grasping the working tools of our Craft, with your eyes constantly reading the design on the trestleboard that the Great Architect writes for your life, and fear no danger!

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HIGHLIGHTS OF CHRISTMAS OPE

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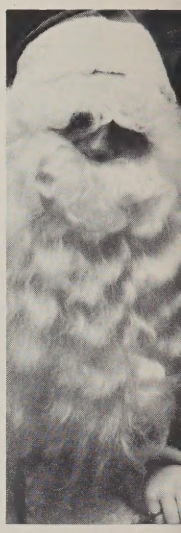

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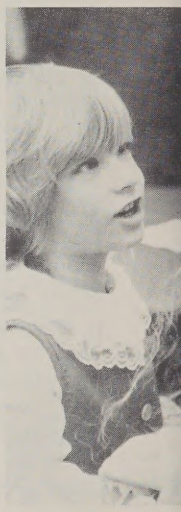

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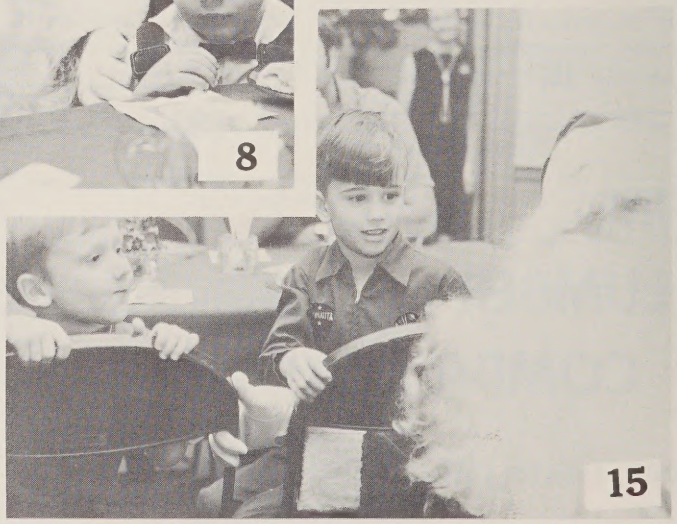
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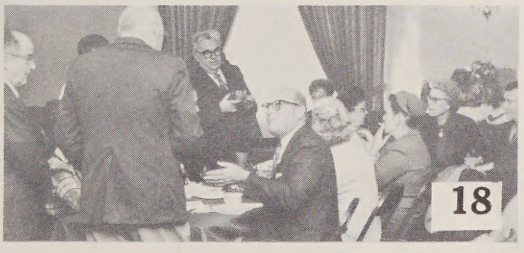
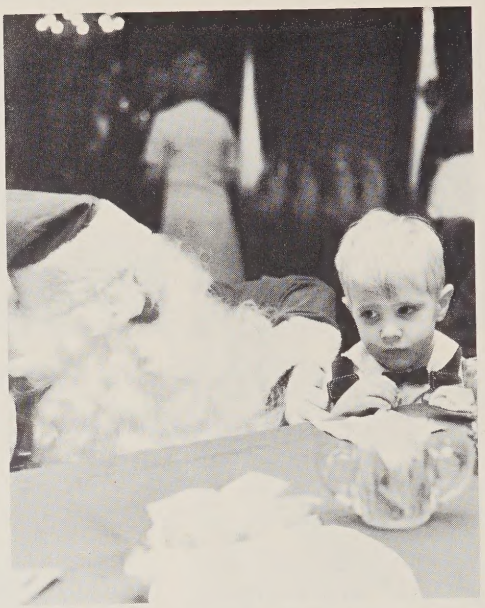
1. Billy Vestal and Billy Haire in conference.
2. Lottie Pugh has just cracked a good one to Minnie Ray West and the Secretary.
3. The center table was not only beautiful, it was loaded with refreshments and surrounded by enthusiastic people.
4. Cynthia Hoke makes a good "pal" for Santa.
5. The Billy Bevils and the Roger Thrifts enjoy a table together.
6. A Scotch plaid vest adorns Harry McDonald while he amuses his wife, Katherine, and Jake Chadwick.
7. Santa had a strong appeal to the children.
8. A thoughtful expression, but is it one of doubt? Only Santa knows.
9. Senator Stallings was a colorful figure; too bad we are showing only a portion.

N HOUSE — DECEMBER 17, 1972



10. An urgent request of Santa.
11. Santa charms all of them.
12. The "youngest" adult enjoys Santa. Mrs. H. C. Lumsden, 95 years young, Mother-in-law of our John H. Parker, 33°.
13. Santa continues his attraction.
14. Not only Santa, the refreshment table was equally popular.
15. All eyes focused on Santa.
16. An affectionate embrace for Santa.
17. A good delegation from Washington enjoys the Open House.
18. Johnny West and Joe McDaniel seem to be entertaining.
19. Bob Ipock, namesake of the Secretary, puts in his request.
20. Santa gets a final request while Bob Garris approves.

OTHER HIGHLIGHTS OF THE CHRISTMAS OPEN HOUSE



SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The Albert Pike Scottish Rite Club held its regular meeting Thursday night Dec. 7, 1972, at "Buck Overton's Riveredge Restaurant" Jamesville, N. C. A good dinner of barbecue and fried chicken, was enjoyed by all present.

Our hearts are grieved tonight, because of a vacant chair at our table caused by the death of the president of our club, Brother George Raymond Leggett, Sr. Wednesday, Nov. 29, 1972. He was a devout member and secretary of Perseverance Lodge No. 59, the Scottish Rite of New Bern, N. C. and the Sudan Shrine. Thus a beloved friend and brother, entered a place of perfection where all good Masons hope at last to arrive, where the wicked cease from troubling and the weary shall find rest.

As man travels down the pathway of life, it is indeed a rarity that he has the opportunity to be associated with one so dedicated to high principles. One who is inspired to make the utmost use of his time and talents to such an extent that he would be an inspiration to those with whom he came in contact. Raymond's sincerity was a radiating force and gained for him the respect and confidence that made him an outstanding and a natural born leader of men. Yes, "He lived a life, and he earned a Master's wages."

We come to the close of another year, and in retrospect realize the wonderful blessings heaped upon us by our heavenly father. We are prone to put more stress on our misfortunes, than our blessings, but when we take inventory, then we see the good far out weighs the bad. Anticipations of what may be before us have, no doubt, been more or less in the minds of all of us in the last few days. The cast of them will have been very different according to age and present circumstances. But bright or dark, hopes or dreads, they reveal nothing.

"But go thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days." — Daniel 12:13.

We think of our life as a journey. That is a threadbare metaphor for life. But threadbare as it is, its significance is inexhaustible. The Prophet has been asking for a little more light to shine on the dark unknown that stretches before him. And his request is denied - "But go thou thy way". In this connection that means, "Do not waste your time in dreaming about, or peering into, what you can never see, but fill the present with strenuous service." "Go thou thy way". Never mind the far-off issues; the step before you is clear, and that is all that concerns you.

And then, if we turn to the emblem with which the continuity of daily life and daily work is set forth here, as the path along which we travel, how much wells up in the shape of suggestion, familiar, it may be, but very needful and wholesome for us all to lay to heart!

The figure implies perpetual change. How impossible it would be for us older people to go back to the feelings, to the beliefs, to the tone and the temper with which we used to look at life thirty or forty years ago! And it is foolish for us ever to forget that we live in a state of things in which constant alteration is

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the law. What madness, then, to be putting out eager and desperate hands to clutch what must be left, and so to contradict the very law under which we live!

"Go thy way until the end." And remember, that until that end is reached you have to use all your power, and to labor as earnestly, and guard yourself as carefully, as at any period before.

"Thou shalt rest" was said to this man of God. That rest is a cessation of toil, but the continuance of activity - the cessation of toil and anxiety and harassment, and care, and so the darkness is made beautiful when God draws the curtain, as a careful mother does in her child's chamber, that the light may not disturb the slumberer.

There is only one way by which we can make that inevitable end a blessing and turn death into the opening of the gate of our resting place; and that is by setting our heart's desires and our spirits trust on Jesus Christ, who is the "Lord both of the dead and of the living". If we do that, even that last enemy will come to us as Christ's representative, with Christ's own word upon his lip. "Come unto Me, ye that are weary and are heavy laden, and I" - because He has given me the power - I will give you rest".

"Thou shalt stand in thy lot at the end of thy days". That is the resurrection. However sweet and blessed that reposeful state may be, humanity has not attained its perfection until once again the perfected spirit is mated with and enclosed within, its congenial servant, a perfect body. "Corporeity is the end of man" Body, soul, and spirit partake of the redemption of God.

Destiny is character worked out. A man will be where he is fit for, and have what he is fit for. We shall all go where we have fitted ourselves, by God's grace, to go; get what we have fitted ourselves to possess: and be what we have made ourselves. "Judas by transgression fell, that he might go to his own place". He too, stands in his lot. Now brethren, let us settle which lot is ours.

Wilmer C. Chesson, Secretary

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their regular meeting Sunday evening, December 3rd at the Washington Lodge on W. 5th St. This was a charcoal steak cookout, with each member bringing his own steak. The men charcoaled the steaks while the ladies socialized. Vance Smith and Charles Hester with their wives hosted the occasion. Supper was served at 6 o'clock. President Jack Tripp presided and Dr. Karl Van Horn gave the invocation. There were forty-three in attendance. Carl Miller and his wife, Sally, were guests of Dr. Van Horn. Carl is with the N. C. Mental Health Department here in Washington and Sally is with the Beaufort County Social Service, they are Methodists where Sally has assisted as church organist. Carl is a karate expert. We are glad to welcome these fine young people to the community.

Members brought small toys which are to be turned over to the Salvation Army for distribution among the underprivileged children.

After the meal, the men adjourned for a business meeting. The minutes and the treasurer's report were approved. Ashley Leggett gave a report on the recent reunion of the New Bern Consistory. The following officers were elected for the 1973 term: Dr. Karl Van Horn, president; Ed Thornton, Vice-President; Kenneth Seals, Secretary-Treasurer; and Ashley Leggett, publicity.

President Tripp thanked all club members for their support during 1972. He mentioned that the club's membership had increased more this year than ever before, we now have a membership of more than seventy. Jack and his wife, Dora, invited the club to be their guests at their lovely home on the beautiful Pamlico River in June of 1973.

Dr. Van Horn thanked the members for their vote of confidence and asked for their continued support in 1973.

It was announced that the new 17th

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degree team would start rehearsals in January. Virgil Dowden and Ashley Leggett with their wives will host the January meeting.

East Carteret Scottish Rite Club

The regular monthly meeting of the East Carteret Scottish Rite Club was held on December 4th, and was called to order by Vice-President J. C. Campobasso. Approximately 20 members were present. The Vice-President expressed appreciation for having 17 candidates at the Fall Reunion held at New Bern.

The main purpose of the meeting was the electing of new officers for the year 1973. After due process, the following members were elected: John C. Campobasso, President; Sammie Taylor, Vice-President; and J. D. Lewis, Secretary-Treasurer.

As there was no other business, the meeting was adjourned.

J. C. Campobasso, Vice-President
Acting Secretary

Fort Bragg Scottish Rite Ladies Night

On Wednesday night, October 25th, approximately 160 Scottish Rite Masons, their ladies, guests, and prospective candidates assembled in the Horace Ziglar Banquet Hall of Fort Bragg Lodge No. 667.

After an invocation by Rev. Allen C. Edens, 32°, the group settled down to enjoy a delicious turkey dinner, prepared and served by the ladies of the Eastern Star.

The Toastmaster, Brother William C. Hammond, Jr., 32°, K.C.C.H., then called upon Brother Newell Taylor, Master of Fort Bragg Lodge, who welcomed the assembly and assured them that the lodge was theirs for the night.

The toastmaster then called upon Sister Betty Wann, Worthy Matron of the Eastern Star, who presented all those who were instrumental in preparing and serving the meal. They were greeted with a round of applause for the splendid job that they had done.

Visiting dignitaries, including all 33° members, K.C.C.H.'s, and Masters, Past and Present, of the lodges represented were then introduced.

Brother Sam D. Bundy, 32°, K.C.C.H. who was scheduled to be the speaker of the evening was unable to be present due to the serious illness of his mother. We learned with sadness of her passing a short time later. Our prayers and condolences are extended to him and his family in their bereavement.

Brother R. Vincent McBryde, 33°, was called upon to introduce the speaker of the evening, Brother Charles T. Potter, 33°, who gave a most interesting and inspiring discourse on Scottish Rite Masonry, what it has meant to him and pointing out that no one can take its degrees without becoming a better man, a better citizen, and a better Mason.

A brief resume of the mechanics of taking the degrees of the Scottish Rite was given by the toastmaster, who also told the wives of prospective candidates what they could expect in the line of entertainment should they elect to accompany their husbands to New Bern.

Brother Edens then pronounced the benediction and all wended their way to their respective homes filled with enthusiasm for the Scottish Rite and our forthcoming reunion.

Lenoir County Scottish Rite Club

The Lenoir County Scottish Rite Club met at 7 p.m. on December 6th, at the Lenoir County Shrine Club. A delicious steak supper was enjoyed by all present. The invocation was given by Brother Bill Leggett. After supper the meeting was called to order by Brother Carroll Mercer.

The Election of Officers was held. Brother W. Ray Newell was elected President, Sterling W. Gillikin, Vice-President, Marvin Kornegay, Secretary-Treasurer. The new officers were installed by Brother Lee Dorsey.

The Club moved to send Brother Ralph Smith dues card for 1973.

Our new officers for the year: President, William Ray Newell, Route 1, Dover, N. C.; Vice-President, Sterling W. Gillikin, 3236 Carey Road, Kinston, N. C.; and Secretary, Marvin L. Kornegay, 101 North Independence St., Kinston, N. C.

There being no further business to come before the Club, the meeting was closed. The benediction was given by Brother Lee Dorsey.

Marvin Kornegay, Secretary

New Bern Scottish Rite Club

The New Bern Scottish Rite Club met on Monday evening, November 12, 1972 with President J. R. West presiding. The invocation was given by Brother Nat Baxter. Brother West extended his appreciation for such a fine attendance of members (27 members and 1 visitor were present).

The minutes of the preceding meeting were read and the Treasurer's report was made.

The floor was offered to Brother Bugs Barrington, Chairman of the nominating committee, who congratulated Brother West on such a successful year. Brother Charles F. Dickinson was nominated for President; Brother Eddie Paul, Jr. was nominated for Vice-President, and Brother Harry McDonald was nominated for Sec-

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retary-Treasurer. Motion was made, seconded and carried that the officers as nominated be elected and Brother R. L. Pugh then installed them.

Brother West expressed his appreciation for the assistance received from all members during the year and extended his services to the Club.

Brother Bob Pugh reported that the Christmas Party would be held on December 17 at 3:30 P.M. A full house is expected with Santa arriving during the party.

Brother Pugh stated that the New Bern Scottish Rite Club members were responsible for thirty petitions for the Law and Order Reunion.

An educational program will be sponsored by Brother West on December 19th at 7:30 P.M. for all Master Masons and their wives, to be held in the dining room of the Scottish Rite Temple. Mrs. Buddy Bengel will show slides of the Holy Land.

The closing prayer was given by Brother Bob Pugh.

Respectfully,
E. W. Paul, Jr., Secretary

Onslow-Lejeune Scottish Rite Club

Once again the members and their wives of the Onslow-Lejeune Scottish Rite Club, gathered to enjoy the fellowship of each other in the excellent repast of the Southernaire Restaurant. We were entertained by Dan, and Ann Miller, with a group of songs. Following this, we enjoyed an excellent seafood dinner, and had election of officers for the ensuing year. The new officers were:

President, Brother Ellis F. Leamer; Vice-President, David R. Brewington; and Secretary-Treasurer, Jim Mac Roberts.

We also voted to divide the balance of our 1972 account equally to the Oxford Orphanage, and Masonic and Eastern Star Home.

David Brewington, dismissed the meeting with the benediction. It has certainly been a pleasure to serve the Craft as Secretary and Treasurer. I wish the Club much success in the future.

Dare County Scottish Rite Club

Our club has been inactive for the past year, because of the failing health of our beloved President, Clarence G. Brickle, Nags Head, N. C. Upon his death this fall, our Vice-President, Reubin E. Payne, Manteo, N. C., called a meeting for November 6, 1972. On that day we had a meeting, and had several members to attend.

Brother Reubin called the meeting to order and asked brother George M. Powell to give the invocation. Brother George's prayer was very fitting for the occasion. Since this was not a meeting where we eat, Brother Bob Wechter made a motion that we send a $25.00 Christmas present in the form of cash, to Oxford Orphanage. Motion carried.

Past due bills were read and ordered paid.

The Secretary reported that out of more than 50 possibilities of membership, we have had only 40 to make any effort to become a member. It looks as if we won't have to have field workers in each community to bring in the members.

The treasurer gave his report, and stated that many members were two years in arrears on their dues. We collected $36.00 in dues during this meeting.

A discussion was held on the coming Class Reunion. Those present were urged to go out and talk with prospective Blue Lodge Masons, and see if they would become a Scottish Rite Mason.

We decided to hold our next meeting December 12, 1972, at the Manteo Lodge No. 521.

There being no other business, a motion was made, seconded, and carried that we adjourn and have refreshments.

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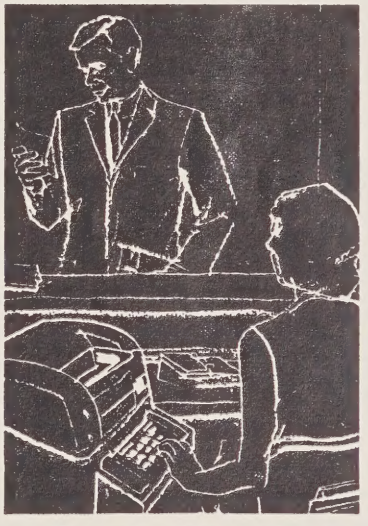
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In Memoriam

Our memories are precious gifts.
To treasure through the years,
To comfort us when days are dark,
And eyes are dimmed with tears,
Without them we'd be desolate.
When loved ones slip away.
Possessing them our hearts re-live,
And so — when separation comes,
To bring us bitter loss,
Our memories are precious gifts,
To help bear the cross.

	Date of Death
Floyd H. Foster, 18°, New Bern, N. C.	Nov. 25, 1972
George Raymond Leggett, 32°, K.C.C.H., New Bern, N. C.	Nov. 29, 1972
Karl H. Berns, 32°, Fayettevile, N. C.	Nov. 23, 1972
John Henry Liverman, Sr., 32°, Woodland, N. C.	Dec. 8, 1972
Harry L. Mann, 32°, Washington, N. C.	Dec. 17, 1972

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Edward D. Austin, 32° ..... Secretary-Treasurer
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1105 Hill St., Rocky Mount, N. C. 27801
James Calvin Creech, 32° ..... Vice-President
907 Falls Rd., Rocky Mount, N. C. 27801
Frank L. Yost, 32° ..... Secretary-Treasurer
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Wilson County Scottish Rite Club

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New Bern Chapter of Knights of Rose Croix
New Bern Council of Knights of Kadosh
New Bern Consistory

(City or Town) Date 19.....

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Lodge No....., located at.....under the jurisdiction of the Grand
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City County State

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Do you approve wholeheartedly of these principles?.....
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has?..... If you answer "yes" to this question give particulars.
Yes or No

.....

.....

Mailing Address..... Zip Code.....

RECOMMENDED BY

.....

.....

Amount of fee accompanying petition, $.....
(Make checks payable to Secretary)

Sign .....
(Signature—Full name, no initials)

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE RECOMMEND YOUR APPLICATION:

Address: SECRETARY SCOTTISH RITE,
Masonic Temple, New Bern, N. C.

Credit for Petition Assigned to:.....
(This credit will go toward cap or medal)

Petition Secured By.....
(If Ambassador, indicate such and show Blue Lodge)

.....
(Scottish Rite Club)

THE BAGPIPE
OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.

ANNOUNCING OUR SPRING REUNION

APRIL 10, 11 & 12, 1973

A full and satisfying life is yours when you

Retire in Carteret County

Uncrowded, restful and quiet Carteret beckons you with its invigorating winter climate and its cool summers, its moderate living costs and its spacious communities where you'll have city conveniences in a rural setting.

Carteret is between the cold north and the hot south. Annual average temperatures from the U. S. Weather Bureau at Hatteras indicate only one day per year above 90 degrees and 13 days per year below 32 degrees.

Adequate health and medical facilities include a new hospital in Morehead City, Sea Level Community Hospital, Carteret County Health Center and Clinic at Morehead City and County Health Center in Beaufort. A rest home is available for those who need its services.

Like to fish? Carteret is fishing country at its best, with unsurpassed pier fishing, surf casting and charter boat services. Hunting is also good in nearby areas.

Golfers can play to their heart's content on a fine year-around 18-hole course, and many more recreational activities abound.

Located between Cherry Point and Camp Lejeune Marine Bases, Carteret County benefits from superb transportation facilities; highway, rail, air and water.

For further information, contact

Carteret County Chamber of Commerce
Post Office Box 472, Morehead City, North Carolina

Compliments of

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NEW BERN, N. C.